

APPROVED: Mickel Pungel
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OLWH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: parents drop off at destination
3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X
4. Dates of Field Trip*: Jan. 20-21, 2013 Destination*: Trinity Youth Camp - Chapter Retreat
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FFA chapter
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: This field trip is a chapter retreat, where students are engaging in leadership activities, set up like a Florida FFA Leadership Conference. We are bringing in guest speakers to talk to students about their leadership role.
8. Supporting SSS Benchmark(s) with Narrative(s): 01.02 Identify the importance of agriculture, 01.02 Describe the importance of agriculture, a world, national, state, and community scale, 01.07 Describe the diversity of career opportunities in agriscience & technology, 06.01 Describe the aims and purpose of the FFA organization, 06.02 Identify opportunities available to FFA members 06.0 Describe leadership and communication skills
9. Number of Students*: 50 Number of Chaperones*: 10
10. Cost Per Student: \$25.00 Budget Code or Source to be charged: 3149
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 2:00 pm Returning Time*: 2:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Laura Hendricks OLWH Agriculture
Teacher, Team Leader, Department Head, Etc.
Janice E. Tucker
Principal
Mickel Pungel
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: M. R. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 3/5 to 3/8/13 Destination*: Ocala, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Academy of Law incl Emergency Services - FPSA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Harold Rutledge

7. Educational Value of Field Trip: Annual conference to compete against other chapters.

8. Supporting SSS Benchmark(s) with Narrative(s): 7.0 ; 19.0

9. Number of Students*: 7 Number of Chaperones*: 1

10. Cost Per Student: \$200.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2:00 pm Returning Time*: 1:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Harold Rutledge
Teacher, Team Leader, Department Head, Etc.

M. R. [Signature] Principal

District Office Approval

SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

1. School Requesting: Clay High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: U.S. Airways / Delta Airways

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 5/13-5/16/13 Destination*: Washington D.C.
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Academy of Law and Emergency Services

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: meet & interact with members of law enforcement from around the world. meet surviving members, practice interpersonal skills, learn about and interact with different cultures. visit House and Senate and National monuments

8. Supporting SSS Benchmark(s) with Narrative(s): 01.02; 01.03; 02.01; 02.03; 08.04; 19.02

9. Number of Students*: 12 Number of Chaperones*: 2

10. Cost Per Student: \$600.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 AM Returning Time*: 1:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
[Signature] District Office Approval
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SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Michael Wenger
Received to Late for December 20, 2012
Board Meeting
Receive For Information: January 17, 2013

1. School Requesting: Fleming Island High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 12-21, 12-22 Destination*: Lyman High School
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Wrestling Team, 14 students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Joan Cunningham

7. Educational Value of Field Trip: Wrestling tournament for the team.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 14 Number of Chaperones*: 3

10. Cost Per Student: N/A Budget Code or Source to be charged: 1126, Wrestling
(example: Internal Accounts, 5100-331, Athletic Departments)

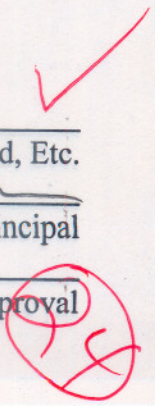
11. Departure Time*: 10:00 a.m. 12-21 Returning Time*: app. 8:00 p.m. 12-22

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Kids participating - Chase Robison, Xavier Sampel,
Anthony Petrelli, Evan McLacl, Charles
Cudbert,
Victor Espana, David Detwiler,
Heath Whiddon, Ben Galloway,
Nick Boliya, Cameron Lehoskey,
Peter Morano, Austin Smenda,
Carter Hodgins.

JK Cunningham
Teacher, Team Leader, Department Head, Etc.
Thomas E. ...
Principal
Michael Wenger
District Office Approval



SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

APPROVED: M. Piante
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Parents will transport their own child.
3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No _____
4. Dates of Field Trip*: Feb. 9 + 10 2013 Destination*: Iron Horse Endurance Run Florahome, Florida
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: KHHS Culinary Arts
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
7. Educational Value of Field Trip: Students will prepare food for the ~~athletes~~ athletes and volunteers and will staff the start/finish aid station. The race is an international 24 hour / 100 mile run. (see attached)
8. Supporting SSS Benchmark(s) with Narrative(s): See Culinary Arts CTE student performance standards and intended outcomes
9. Number of Students*: 12 Number of Chaperones*: 2-3
10. Cost Per Student: 0 Budget Code or Source to be charged: Culinary Arts Internal Funds
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:30 Am Returning Time*: 9:00 Am

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. Piante
Teacher, Team Leader, Department Head Etc.
Susan Salter
M. Piante Principal
District Office Approval

Click here to check out our new BLOG!



IRON HORSE

ENDURANCE RUNS

Date: February 9, 2013, 7:00 am
100 mile, 100 km, 50 mile
Florahome, Florida

[Race Information](#) [Application](#) [Directions](#) [Photos](#) [Results](#) [Roster](#) [Blog](#)

- Date:** February 9, 2013 at 7:00 AM, EDT
- Time Limit:** 26 hours for the 100 miles, 18 hours for the 100km, 15 hours for the 50 mile. The course will remain open for 26 hours.
- Registration:** Registration begins September 1, 2012. All registration forms and liability releases need to be mailed to the Race Director at the address below.
- Location:** Old Norfolk and Southern Rail Trail starting in Florahome, Florida at the corner of State Rd. 100 and Coral Farms Rd. Course goes west 1.75 miles, turns around and goes back to Florahome and then goes east 5.75 miles on the Rail Trail. Turn sharp left into the Etoniah Creek State Forest. In the forest the course is 13.5 miles of forest service roads. Then return to the Rail Trail, go rt. and 4 miles to Florahome. Good running. The Rail Trail portion is mostly paved with no more than 2 miles of gravel. Each loop is 25 miles. 100 milers do it 4 times, 100km 2.5 times and 50 milers 2 times. Course is flat and scenic.
- Contact:** Chris Rodatz, Race Director
986 Lakeridge Dr.
Orange Park, FL 32065
Phone: 904-655-6511
E-mail: crodatz@bellsouth.net
- Qualifying:** Applicants for the 100 mile event must have completed a 50 mile race since Jan.1, 2012 or provide other proof of adequate conditioning and/or suitable running history.
- Medical:** 100 mile entrants will be weighed at check in and again at 75 miles. If body weight has fluctuated more than 7% then runner will be required to stop and rehydrate or take nourishment. Whether runner will be allowed to continue is solely at the discretion of the race medical staff. (Florida is humid even in February. At the 2012 Iron Horse Race three runners required serious medical attention).
- Entry Fees:** 100 mile: \$135
100 km: \$85
50 mile: \$75

Sorry for the fee increase but we now have to pay a usage fee to the State of Florida. Registration must be made by postal mail to the above address. Checks made out to Chris Rodatz or Iron Horse 100 Mile Endurance Run. No Entries after January 20, 2013. NO REFUNDS.

- Awards:** 100 mile: Silver and gold (simulated) buckle to under 24 hr finishers.
Brass buckle to under 26 hr finishers.
100 km: Brass buckle to all finishers.
50 Mile: Finishers medallion.
100 mile winners get a silver buckle.
- Note:** All runners must carry at least one water bottle. The aid stations are 5.5 miles apart and Florida is humid even in February and March.
- Motel Info:** The host hotel is the Holiday Inn Express Palatka at 3813 Reid St., Palatka, FL 32177, (386) 325-2500. This is a new motel and they are giving us a rate of \$82/night. The best thing about it is that it is only 13 miles from the start/finish. Mention Iron Horse Endurance Races when you call in. If there are any problems with the rate e-mail me at crodatz@bellsouth.net. The Sleep Inn at 3805 Reid St has also offered rooms at \$71/night. Phone Number: [386-325-8889](tel:386-325-8889). There are numerous restaurants within two miles of the motel and there is a Walmart for last minute supplies on Hwy 19.
- Race Briefing:** The race briefing will be held Friday night at 6 pm at the Holiday Inn Express and lasts no more than 1 hour. There will be a second briefing at 6 am Saturday morning at the starting line for those coming in late.
- Crews & Pacers:** There are crew points at about five spots on the course. Pacers only during the last half of your race.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: Michael W. Wray
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

1. School Requesting: KHHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: March 7-9, 2013 Destination*: Orange Co. Convention Center Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: KHHS Culinary Arts

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. on file

7. Educational Value of Field Trip: 13th Annual ProStart Culinary Team Competition - KHHS Culinary Arts students will compete in two events

8. Supporting SSS Benchmark(s) with Narrative(s): See CTE student performance standards + intended outcomes

9. Number of Students*: 4-5 Number of Chaperones*: 1-2

10. Cost Per Student: 50.⁰⁰ Budget Code or Source to be charged: Culinary Arts Internal Funds
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 am 3/7/13 Returning Time*: 10:00 am 3/9/13

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

M. Piantanide
Teacher, Team Leader, Department Head, Etc. ✓
Susan Smith
Principal
Michael W. Wray
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michelle [Signature]
Received to Late for December 20, 2012
Board Meeting
Receive For Information: January 17, 2013

1. School Requesting: Orange Park High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 1/11/13-1/13/13 Destination*: The State Competition in Daytona, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Raidettes Dance Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Karen Walker, Michelle Leslie

7. Educational Value of Field Trip: Dance Competition - Athleticism, teamwork, sportsmanship

8. Supporting SSS Benchmark(s) with Narrative(s): N/A

9. Number of Students*: 9 Number of Chaperones*: 1

10. Cost Per Student: \$185 Budget Code or Source to be charged: Raidettes acct. #2160
(included in dance fees) (example: Internal Accounts, 5100-331, Athletic Departments) (already paid for)

11. Departure Time*: 2:30 pm Returning Time*: 8:00 pm
1/11/13 1/13/13

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Nicole Allen
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 17, 2013

1. School Requesting: Ridgeway High School

2. Transportation (Check one):
School Bus/s 2 Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: 3/20/13 - 3/24/13 Destination*: Tampa, FL
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drama Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will be watching shows performed by schools throughout the State in Professional performance spaces every evening. Students will be attending workshops by professionals in specialized theatrical areas (performance, technical & professional) that are unable to be taught in class. IB students are able to use state workshops and experience for IB assessments. Also, some students will be auditioning for college scholarships.

8. Supporting SSS Benchmark(s): TH.A.1.4.1, TH.A.1.2.4, TH.A.3.4.2, TH.A.3.4.4, TH.B.1.4.1, TH.D.1.4.4, TH.D.1.4.1, TH.E.1.4.1 & TH.E.1.4.3

9. Number of Students*: 50 Number of Chaperones*: 5

10. Cost Per Student: 280.00 Budget Code or Source to be charged: 3505
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2:30 AM Returning Time*: 2:00/3:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 24484 24485

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

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